File with

Disclosure Board 510 E. 12th, Ste. 1A

Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

lowa Ethics and Campaign Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed Des Moines, Iowa 50319 electronically

2012 DEC -7 AM 8: 49

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) FORM Re-elect Anderson Supervisor DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (Rev. 12/2009) REPORT 4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC For Office Use Only Comm. # 19014 CANDIDATE COMMITTEES ONLY: Logged In TA Candidate Name Political Party (if applicable) Scanned TA John Anderson Computer Office Sought District (if Senate or House) Audited Supervisor Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B 32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 641 394 2671 I AM FILING A 1-19-2013 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR (report date) Indicate by # 1 CHECK IF AMENDMENT TO REPORT DATED 11-15-12Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTALs SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F).... CASH ON HAND at the end of this reporting period (if final report balance must be zero) . **UNPAID BILLS (From Schedule D - Attach Schedule D)... S *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).... CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS. SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTEE NAME	(Must	be	same	as	on	State	ment	of C	rgani	ization)
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DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
0-17-12	ID# CK#	Office World	Fax Oct Disclosure Statement	\$ 4.25
0-18-12	ID# CK#	N.H Tribune N. Chestreet New Hampton, IA 50659	Ad	72.00
0-24-12	ID# CK#	N.H tribune N Chestreet New Hampton, IA 50659	Ad	72.00
1-08-12	ID# CK#	N.H Tribune N. Chestreet New Hampton,IA 50659	Ad	48.00
1-08-12	ID# CK#	U.S.P.S N Chestreet New Hampton, IA 50659	Stamps	9.00
	ID# CK#			
	ID# CK#			
	ID# CK#			

ast name of this schedula) \$ 205.2

TOTAL (if last page of this schedule)

\$ 205.25

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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Page	of	

	CTIONS, SEE BACK OF FORM E NAME (Must be same as on Statement of Org	ganization)	Reset Form	CHECK	IN-KIND CONTRIBUTIONS THIS BOX IF NG FORM
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER CONTRIBUTION
	John Anderson 331 S. Sheakley Ave New hampton, IA 50659	self	loan forgiven	7550	

TOTAL (if last page of this schedule)

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of (for Schedule E)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			S
	TARY LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD forgiven must be reported on Schedule E In-kind Contributions		S
		D	AMOUNT REPAID
(Loans	forgiven must be reported on Schedule E In-kind Contributions NAME AND ADDRESS OF LENDER	RELATIONSHIP TO	
(Loans	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) John Andersen 331 S. Sheakley Ave	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
(Loans	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) John Andersen 331 S. Sheakley Ave	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
(Loans	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) John Andersen 331 S. Sheakley Ave	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
(Loans	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) John Andersen 331 S. Sheakley Ave New Hampton, IA 50659	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID

RESET

SCHEDULE

(Rev. 02/08)

LOANS

RECEIVED & REPAID

CHECK THIS BOX IF

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME(Must be same as on Statement of Organization)